...county J



Chair Frank will Know All Men by These Presents:

1.J.A.McHugh, Grantor, in consideration of the sum of Nine Thousand and Five Hundred (\$9500.00). in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

W.E. HarveymSr., and Bernice Marvey, Grantees, and their hears and assigns forever, All of that certain piece, parcel or lot of land in Chick Springs Township, seid State and County, in the City of Greer, lying and being on the North side of Frame Street (Now Poinsett Street), and having the following metes and bounds:-

BEGINNING at an iron pin or spike on the North side of Timma Street (now Vest Foinsett Street) formerly W.J. Tham's Corner; and running and running thence North with said line 200 feet to an iron spike, formerly J.D. Ashmore corner; thence Mankhamithamand Ashmore corner; thence Mankhamithamand Ashmore corner; thence South Most 118 feet to an iron spike formerly J.D. Ashmore corner; thence South maxi West 118 feet to an iron spike , formerly J.D. Ashmore corner; thence South with said line 200 feet to an iron spike on huma Straet, (now West Poinsett Street); thence with said Street, East 90 feet to the beginning corner and containing 20800 figure feet, more or less, and being bounded by lands formerly of J.D. Ashmore and W.J. Wham and said Street, and being all of the same lot of land conveyed to J.M. Lichugh and Dell Wood Lichugh by Berkha E. Hill by deed recorded in the Office of R.M.C. for Greenville County in Deed Book Vol., 286 at page 144. This lot of land having been devised to me by Wills of my late Father and Mother, J.M. McHugh and Dell Wood Lichugh duly filed and probated in the Office of the Probate Judge for Greenville County. South Carolina. the Office of the Probate Judge for Greenville County, South Carolina.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

part thereof. Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Fifty -nine gned, Scaled and Delivered in the Presence of

State	σf	Smith	Carolina
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.....COUNTY and made oath that The saw the within named grantor(s)

Personally appeared before me J.A.McHugh

RENUNCIATION OF DOWER

his act and deed ion, seal and as

witnessed the execution thereof.

deliver the within written deed, and that the, with... Harvin R. Heese,

Sworn to before me this....

State of South Carolina

Breenville ... COUNTY

Marvin K. Meese, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth . Lichugh wife of the within named J.A.McHugh

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W.E.Harvey, and Bernice Harvey, and their,

Heirs and Assigns, all her interest Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

12th., GIVEN under my hand and seal this...... Mrs. Physloch I. mel August Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:05 P. M. Recorded this 12th day of August , 1959 , at / M. No. #5071

923-7-4